



 [Download page as PDF \(50 Kb\)](#)  [Version](#)  [asdasd \(50 KB\)](#)

## 2014.05.03 - №66

Viewed:

- 
- 
- 
- [The Council of Ministers](#)
- [The statistical and analytical information](#)
- [Ministries and agencies](#)
- [City and district administrations](#)
- [Documents](#)
- [Guests of the Republic](#)
- [E-government](#)
- [State interactive services](#)